

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL A F S JAMMU J&K
2	AFFILIATION NO.(IF APPLICABLE)	780006
3	SCHOOL CODE (IF APPLICABLE)	23503
4	COMPLETE ADDRESS WITH PIN CODE	AIR FORCE SCHOOL, AIR FORCE STATION, P O SATWARI, JAMMU, - 180003
5	PRINCIPAL NAME	MRS SHUCHI GUPTA
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	afsjammu@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9055042588

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.afsjammu.co.in/admin/news/1625199996AFFILIATION%20CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.afsjammu.co.in/admin/news/1625199968REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.afsjammu.co.in/admin/news/1675496265certificate%20of%20registration%20from%20society.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.afsjammu.co.in/admin/news/1675496265certificate%20of%20registration%20from%20society.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.afsjammu.co.in/admin/news/1625199900aoc%20sier.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.afsjammu.co.in/admin/news/1625199900aoc%20sier.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.afsjammu.co.in/admin/news/1675496265certificate%20of%20registration%20from%20society.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.afsjammu.co.in/admin/news/1625199900aoc%20sier.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://www.afsjammu.co.in/admin/news/1625199776fee_structue.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.afsjammu.co.in/admin/news/1625199801academic%20calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.afsjammu.co.in/admin/news/1625199928SMC%20members.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.afsjammu.co.in/admin/news/1625199928SMC%20members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.afsjammu.co.in/admin/news/1625199832CBSERESULT%2010%2012%20LAST%205%20YEARS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Shuchi Gupta MA BED
2	TOTAL NO. OF TEACHERS	64
	PGT	12
	TGT	23
	PRT	19
3	TEACHERS SECTION RATIO	64
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Kiran Choudhary

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	62	62	100	for the year 2022-23

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	55	53	96.36	for the year 2022-23

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11389
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 640
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	14

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.afsjammu.co.in/index.php
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